

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FAIRYLAND SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130276
3	SCHOOL CODE (IF APPLICABLE)	30272
4	COMPLETE ADDRESS WITH PIN CODE	NEAR GANESH TEMPLE,BHADRAWATI,DIST CHANDRAPUR, CHANDRAPUR , MAHARASHTRA - 442902
5	PRINCIPAL NAME	VARSHA JIWANE
6	PRINCIPAL QUALIFICATION	M.A.,B.ED
7	SCHOOL EMAIL ID	fairylandschool123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8888530230

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.fairylandschool.in/home/page/Affiliation+Ugradation+Letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.fairylandschool.in/home/page/Societies+registration+
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.fairylandschool.in/home/page/No+Objection+Certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.fairylandschool.in/home/page/Recognition+Certificate

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.fairylandschool.in/home/page/Building+Safety+Certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.fairylandschool.in/home/page/Fire+Safety+Certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.fairylandschool.in/home/page/Self+Certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.fairylandschool.in/home/page/Health+and+Sanitation+Certificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.fairylandschool.in/home/page/FEE+STRUCTURE+OF+THE+SCHOOL
2	ANNUAL ACADEMIC CALENDER	http://www.fairylandschool.in/home/page/Academic+Calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.fairylandschool.in/home/page/School+management+committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.fairylandschool.in/home/page/PTA+Commitee

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.fairylandschool.in/home/page/Last+Three+Year+Results
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VARSHA JIWANE
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	21
	PRT	14
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MS. SANDHYA CHAMPAT HUSUKALE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. VIDHYA DEVRAO KINNAKE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	36	97.29	Very Good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=AxmFjh9wYok&t=10s